



05/14/04 6454-56838-01 278360

1FW 1754A

PATENT

Attorney Reference Number 6454-56838-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Bowie G. Keefer et al.

Application No.: 10/039,552

Filed: October 26, 2001

Confirmation No.: 1313

For: SYSTEMS AND PROCESSES FOR
PROVIDING HYDROGEN TO FUEL
CELLS

Examiner: Maribel Medina Sanabria

Art Unit: 1754

Attorney Reference No.: 6454-56838-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Nancy L. Rupert

Date Mailed May 14, 2004

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Reply to Non-Final Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	93	- 86*	= 7	\$9.00	\$ 63.00
Indep. Claims	18	- 15**	= 3	\$43.00	\$ 129.00
Mult. Dep. Claims Fee (if not previously paid)				\$145.00	
One-month Extension of Time				\$55.00	\$55.00
Two-month Extension of Time				\$210.00	
Three-month Extension of Time				\$475.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$247.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

☒ A check in the amount of \$247.00 is attached, including a one-month extension fee.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

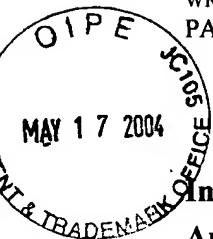
Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By Wayne W. Rupert
Wayne W. Rupert
Registration No. 34,420

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cc: Docketing



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Attorney
for Applicant(s)

Wayne H. Rupert

Date Mailed May 14, 2004

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P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

AMENDMENT AND REPLY TO NON-FINAL OFFICE ACTION

This responds to the Office action mailed January 14, 2004. A one-month extension is requested, making the response due on May 14, 2004. Please amend the referenced application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3 of this paper.

Amendments to the Drawings begin on page 19 of this paper, and include the attached replacement sheet.

Remarks begin on page 20 of this paper.

05/18/2004 SDENB0B1 00000046 10039552

01 FC:2201
02 FC:2202

129.00 OP
63.00 OP

05/18/2004 SDENB0B1 00000046 10039552

03 FC:2251

55.00 OP